

## SOUTHBOURNE CANOE CLUB - TEMPORARY MEMBERSHIP FORM

### Your Details

|   |  |
|---|--|
| Surname:  | Tel. No:   |
| First Name:   |  |
| Mob No.:  | Email:   |
| Address:  |  |
|   | Postcode:  |
| Date of Birth:  |  |
| Age if Under 18:  | Male <input type="checkbox"/> Female: <input type="checkbox"/> |
| Level of experience: None <input type="checkbox"/> Beginner <input type="checkbox"/><br>Intermediate <input type="checkbox"/> Advanced <input type="checkbox"/> | BCU awards achieved:   |
|   |  |
| Introducing Members Name: (if applicable)<br>.....<br>.....   | How did you hear about SCC:<br>.....<br>.....                  |

### Medical History

**SCC must be informed of any existing medical conditions, any medication currently taken, any medical treatment currently being received, any disabilities or any special needs you may have. Please provide details:**

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### Emergency Contact No. of non paddler

|               |           |
|---------------|-----------|
| Name:         | Tel. No.: |
| Relationship: | Mob. No.: |

### Data Protection Act

This information is being collected for the purpose of joining SCC as a temporary member. It is held on a confidential record. The information may be given to SCC coaches, instructors, committee members or a medical practitioner if the need arises, and may also be used for the wider purpose of providing statistical data to target future resources. If you have any queries or concerns regarding this, please immediately contact: Southbourne Canoe Club Chairman c/o Hengistbury Head Outdoor Education Centre, Broadway, Bournemouth, Dorset, BH6 4EN or email [southbournecc@gmail.com](mailto:southbournecc@gmail.com).

### Declaration:

I confirm I am aware and understand that canoeing and kayaking are assumed risk activities that may carry attendant risks. I confirm I can swim 50 metres in canoeing clothing and agree to be bound by the rules of the club and will not hold them responsible for any personal injury, loss or damage to clothing or equipment.

This form is valid for day of issue only.

### Signature\*

.....  
.....

Date .....

\* to be signed by parent/guardian for participants under 18 years

